****

COAST SALMON PARTNERSHIP

HABITAT RESTORATION

CONCEPTUAL PROJECT FORM

|  |  |  |
| --- | --- | --- |
| **Project Information** | | |
| **Project Name** | |  |
| **Fund source seeking** | |  |
| **Landowner** (name, phone number and/or email) | |  |
| **Project Type** (bank protection/ restoration/acquisition/etc.) | |  |
| **Project Sponsor or Primary Contact** (name, phone number and/or email) | |  |
| **Brief Project Description** |  | |
| **Current Land Ownership** (private, public, other) | |  |
| **Approximate Scale of Project to be Restored/Protected, if known** (linear feet, acreage, etc.) | |  |
| **Project Location** | |  |
| River or creek name, road crossing, nearest street address, if applicable | |  |
| Latitude/longitude | |  |
| Stream | |  |
| Sub-Basin | |  |
|  | |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Ecosystem Type to be Protected/Restored/Acquired** | | | |
|  | Estuary (River Delta) |  | Riparian (Stream side) |
|  | In-stream |  | Upland |
|  | Wetland |  | Off channel floodplain |
|  | Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | N/A |

|  |  |  |  |
| --- | --- | --- | --- |
| **Resource Concerns Addressed (Choose All That Apply)** | | | |
|  | Bank erosion |  | Infrastructure protection |
|  | Flooding/flood control |  | Road maintenance |
|  | Stormwater runoff |  | Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

|  |  |  |  |
| --- | --- | --- | --- |
| **Habitat: Limiting Factor Addressed (Choose All that Apply)** | | | |
|  | Habitat diversity |  | Channel stability |
|  | Habitat composition |  | Width |
|  | Floodplain connectivity/function |  | Water quantity/flow |
|  | Fish Passage |  | Water quality |
|  | Predation |  | Sedimentation |
|  | Food |  | Temperature |
|  | Non-habitat limiting factors |  | Unknown |
|  | Channel structure and complexity |  | Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Primary Aquatic Species Benefitting (Choose All that Apply)** | | | |
|  | Bull Trout |  | Rainbow Trout |
|  | Chinook |  | Sockeye |
|  | Chum |  | Steelhead |
|  | Coho |  | Cutthroat |
|  | Pacific lamprey |  | Mountain whitefish |
|  | Largescale sucker |  | Dace |
|  | Redside shiner |  | Northern pikeminnow |
|  | Sculpin |  | Three spine stickleback |
|  | Olympic mudminnow |  | Northern red-legged frog |
|  | Northwestern salamander |  | Long-toed salamander |
|  | Pacific Tree frog |  | Rough skin Newt |
|  | Migratory birds |  | Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | | | |

|  |
| --- |
| **Detailed Project Information (where applicable)** |

|  |
| --- |
| **Additional Information** |
| **Does this project link to any other recently completed or proposed restoration or protection projects?** (List all projects related to water quality, quantity, habitat, barriers, etc.) |
|  |
| **Is there current or future potential landowner willingness to have a project done on this land?** |
|  |
| **Would there be any educational opportunities associated with this project?** |
|  |

|  |  |
| --- | --- |
| Problem Statement | *(What is the problem? What ecological concerns or limiting factors does the project address? For bank protection projects, what are the reach-scale and site specific causes of erosion (see Bank Erosion Strategy)? Are there any known potential constraints (infrastructure, access limitations, etc.) or other project considerations? Please include the chapter and section of a recovery plan where this action is recommended as well as the recovery plan goal to which the project relates.* |
| Goals and Objectives |  |
| Estimated Timeframe for Project Completion |  |
| Rough Cost |  |
| Estimate (required) |  |
| Partner(s) |  |
| If applicable, Secured Funding and Sources |  |

**Draw the project site**

What to include in your drawing: Rivers, creeks, land use around creek, roads or stream crossings, what you are proposing to do on this land, etc.

\*\* Optional: Attach photographs, maps, supporting documents